

Project : CHURCH BASED COMMUNITY PROJECT

Target Community : BRGY. MAGANG, DAET. CAMARINES NORTE

Project Management : CONNECTCITY CHURCH DAET

Project Manager : Ptra. RAQUEL P. STO.DOMINGO

COMMUNITY PROFILE

Barangay Magang is one of the 25 barangays of Daet, Camarines Norte, Philippines. Daet lies in the Bicol Region (Region V) of the southern part of Luzon. Magang derived its name from the phrase “Magandang Bukal” which flows as a small creek that exist until now, known as Magang Creek.

Magang is located in the south of the municipality of Daet consisting of 6 puroks, measuring about 1.75 sqkm. Magang has 1,225 households living in it based on the barangay actual survey of 2013. The occupation of the inhabitants are employees, drivers, businessmen, accountants, contractors, doctors, engineers, teachers, midwives, farmers and sellers. The people which ConnectCity church Daet wants to help are those who are living in the purok consisting mainly of vegetable farmers, sellers, laborers and drivers.



Daet is a 1st class municipality in the province of Camarines Norte, Philippines. It is the capital municipality of Camarines Norte. According to the 2000 census, it has a population of 80,632 people in 16,267 households. The current mayor of Daet is Tito Sarte Sarion. Daet will soon to be the 8th city in Bicol Region.

Daet, the municipality of Magang, is the gateway to the Bicol Region, and is also the provincial capital of Camarines Norte. It has a population of 95,572 people according to 2010 census. Daet is popular for its surfing type of waves and is the home of the annual Internation Aerosport Show. It has 25 barangays and Magang is one of them. The place is rich with diatomaceous earth or white clay, sand and gravel which became Daet’s major industries.

II.

A. ETHNICITY

The people of Magang and the whole Camarines Norte are called Bicolanos. But there are migrants such as Tagalogs and Bisayas. The Magang people are pure Bicolanos.

B. RELIGION

Majority of the Bicolanos are Catholics. Then are Mormons, small fractions are Iglesia ni Cristo, Adventists, Protestants and the smallest part is Bible believing Christians.

C. MARRIAGE

Marriage among the Bicolanos is monogamous.

D. EDUCATION and EMPLOYMENT

The few well-off families in Magang are able to send their children to college. There are teachers, doctors, engineers, midwives, seamen, contractors and businessmen. However, majority of the people are poor, are farmers, vegetables and fruit sellers in the market and laborers.

III. COMMUNITY DEVELOPMENT

Housing and acquisition of land are major concern by the barangay government of Magang for its informal settlers and indigent families. The barangay lacks income generating sources. Some income generating projects were made years back which included meat processing, basahan making, and other home-based small businesses but its success was short-lived. The barangay also gave out loans for capitalization for small businesses but due to its small funding, not everyone was able to avail of the loan. The borrowers used the money they loaned in the field planted vegetables and palay.

The barangay faces many problems such as having few street lights, unfinished flood control in Mabulao Creek, a large number of malnourished children, lack of medical equipment in its RHU, and sanitation where many households have no access to sanitary toilets. Another is the lack of classroom in its barangay elementary school, the Anita V. Romero Elementary School.

Poverty is prevalent in Magang. This is the reason why majority of the people are farmers, sellers and laborers...very few were able to send their children to school and finish it.

According to the actual survey of the barangay 2013, 100% of the households use potable water mostly supplied by the Camarines Norte Water District. 95% of the households are being supplied with electricity.

The barangay also provided some facilities for the people such as day Care Center, an elementary school, and Health Center .

IV. POPULATION AND DEMOGRAPHICS

Barangay Magang has 2,397 households, comprising of 3,080 female and 2,619 male including children totalling to 5,699 (based on its actual 2013 survey).

Purok	Total Household	Female	Male	Total Population
1	148	388	347	735
2	202	579	435	1,032
3	158	403	378	781
4	1,387	527	476	1,003
5	199	371	337	708
6	303	812	628	1,440
Total	2,397	3,080	2,619	5,699

IV. DEVELOPMENT

At the time of this study, the Barangay Magang officials, who were just recently elected made plans for the barangay to prioritize the solution to the problems of the barangay. Among the priority projects to undertake are :

- a. Housing and land acquisition
- b. Health and Sanitation
- c. Additional classrooms for its elementary school
- d. Repair of day care Centers
- e. Damaged street lights, continuous construction of the Mabulao creek flood control.
- f. Marketing of its products

No significant development is not yet being done as of the time of the study.

V. ASSETS AND SKILL FOCAL

A. COMMON ASSETS

- The common assets listed below are based on the observation and interview done on the households of Magang, because there wasn't any seminar yet scheduled by Frontline Phils to study the assets and expenditures of each household in Brgy. Magang.

- a. Small houses made of nipa
- b. Television
- c. Radio
- d. Monoblock chairs and table for household use
- e. Farming tools
- f. Carpentry tools
- g. Sewing machine
- h. Tricycle
- i. Cellphones/ tablets
- j. Bicycle and tricycles
- k. refrigerator

B. SKILLS

- a. Farming
- b. Sewing
- c. Selling
- d. Cooking
- e. Vending
- f. preserved food making
- g. hair cutting, manicuring
- h. hollow blocks making
- i. driving
- j. Handicraft making
- k. Automotive repairing
- l. masonry
- m. housekeeping
- n. painting
- o. Computer literacy

C. COST OF EXPENDITURES PER HOUSEHOLD

The average expenditure per household depending on the number of children ranges from P 4,000 to P 6,000 per month on thrift mode.

VI. PICTURES



Magang 's Barangay Hall





The houses of some would-be-beneficiaries of the project



Some of the would-be-beneficiaries of the project

Narrative:

Ninety percent of ConnectCity Church Daet's membership reside in Brgy. Magang. They belong to the poor families of the barangay. ConnectCity Church Daet aims to reach out to the rest of the barangay through their member residing there by providing livelihood program for the people. The church intends to provide also feeding for the malnourished children of Magang and in the future, educational assistance.

The church realized that motivating the people of the barangay and its members to do small businesses of their own wherein the church will give financial assistance by establishing a church-based cooperative, the people will have a way to alleviate from their poor condition. Through this ConnectCity Church Daet will also be able to share the good news of Jesus Christ with proof that God sees them and hears their prayers.

ConnectCity Church Daet envisions to establish a church-based cooperative that will give loans to the poor members of the church and the people of Magang to help them have their own small businesses for their families. Thus they will have to lay-out plans for the cooperative's structural system.

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